Unapproved Extracts from Minute of Meeting of Aberdeen & District Angling Association held at the bothy on 2 October 2023 at 7.30pm

Present:

P Adderton, P Toseland, K Riddell, L Baxter, N Taylor, R Paterson, A Mckinnon, J Stephen, John Dewar, M Hourston, C. Pert. D Knowles, A H Hume MBE

1. Chairman's welcome

The President welcomed everyone to the meeting, including Campbell Pert who has expressed an interest in being co-opted as a Committee member & David Knowles who had been invited again specifically for the item about the bothy.

2. Apologies: M Mulcahy

3. Minutes

The Minutes of the regular meeting held on 4 September 2023 were approved.

4. Matters arising

| Map Books | Robert gave an update. | Kenny/Robert/ Matt |
|-------------|------------------------|--------------------|
| Front Cover | | H |
| photo | | |

6. River Dee and River Don Board meetings report back

| Item. | Discussion/ Action/s. | Responsible person/s for reporting/ action/s. |
|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| River Don Board meetings & AGM | Paul A gave a report back. There was a discussion about poaching & bailiffs. | Paul T |
| | Kenny advised he was aware of a Police Scotland Wildlife Crime Officer in Grampian. It was agreed that initially contact should be attempted with the Officer. | |
| River Dee Board meetings & | Paul A gave a report back. | Paul A/ Alastair/ John D |
| AGM | Alastair reported the AGM was well attended. John Dewar had asked a lot of pertinent questions. In respect of a possible fish counter Alastair reported he & John would contact Mark Bilsby with their thoughts. | |

7. Membership Development

| Item. | Discussion/ Action/s. | Responsible person/s for reporting/ action/s. |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| Promotional | The Dee Video is now posted on: | |
| Videos | The 2 ADAA FB sites | |
| | The ADAA YouTube Channel | |
| | The ADAA website | |
| | Paul T advised he had received positive feedback from members regarding the Video. | |
| | Robert re-confirmed that the final one of the year, River Don, Cruives & Netherdon, is scheduled to be filmed 6 October, water conditions permitting. | Robert |
| Exchange Permits | Murray & Kenny gave an update. | |

8. Competitions, events, entertainments

| Item. | Discussion/ Action/s. | Responsible person/s for reporting/ action/s. |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| Events | It was agreed that Events should encompass competitions & that the Events Sub Committee should consist of Ash, Matt M, Kenny, & Paul T. | Ash, Matt M, Kenny, Paul T |
| National Competitions- SNFFL League | Kenny & Paul A gave an update. The date is 28 April 2024 at Upper & Lower Parkhill. | Kenny, Paul A |
| Local Competitions | In response to a query from Alastair Kenny reported that the average attendance these days were approximately about 5. He confirmed that they were promoted on FaceBook. After explaining about how catches were recorded (by the individual competitor taking a photo of the fish in the measuring device) some present advised they were not aware of this & would be inclined to attend some themselves. It was agreed that Kenny outline how this is done in future communications about local competitions. | Kenny |

9. Junior Members

| Item. | Discussion/ Action/s. | Responsible person/s for reporting/ action/s. |
|--------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| Junior Members Events | Ash reported he was considering organising a winter event at the loch & organising winter flytying sessions. | Ash |
| | It was agreed setting up a Junior Sub Committee should be considered. | All Committee members |

11. Correspondence

| Item. | Discussion/ Action/s. | Responsible person/s for reporting/ action/s. |
|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| Land Rover recall | A letter dated 13 September has been received from Land Rover about a safety recall front axle case flange reinforcement brackets. Kenny will arrange to organise this. | Kenny |
| Update on Riverfly Monitoring - Summer 2023 & Sampling in the winter | An email dated 30 September about this was circulated 1 October 2023. Paul A gave an update. | Paul A |

12. Date of Next Meeting

| Item. | Discussion/ Action/s. | Responsible person/s for reporting/ action/s. |
|-------------------------|------------------------------------------------|-----------------------------------------------|
| Date of Next Meeting | Monday 23 October 2023. Special rules meeting. | All Committee members |
| | Monday 6 November 2023 usual monthly meeting. | |

13. AOCB

| Item. | Discussion/ Action/s. | Responsible person/s for reporting/ action/s. |
|--------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| Convenor for U & L Parkhill | Following an email from Matt M about him finding time to do this role Nicky volunteered to do this. This was approved. | Nicky/ Paul T |

| | Paul T will update the Management Arrangements document accordingly. | |
|--------------------------------|----------------------------------------------------------------------------|--------|
| Members checking permits | It was agreed John S prepare an item for the annual newsletter about this. | John S |

There being no further business the meeting closed with a vote of thanks to the President for chairing the meeting.