

## Unapproved extracts from Minute of Meeting of Aberdeen & District Angling Association held at Woodbank House on 5 June 2023 at 7.30pm

### Present:

P Adderton, P Toseland, K Riddell, L Baxter, M Hourston, J Stephen, A Mckinnon, N Taylor, A H Hume MBE

### 1. Chairman's welcome

The President welcomed everyone to the meeting. He also introduced John Dewar who has expressed an interest in being co-opted onto the Committee. John was also thanked for organising the venue of the meeting.

### 2. Apologies:

M Mulcahy, R Paterson

### 3. Minutes

The Minutes of the meeting held on 2 May 2023 was approved.

### 4. Matters Arising

<b>Loch Access to Farmside</b>	Kenny reported the gate & padlock are now sorted.	
<b>River Fly</b>	Murray gave an update. The official monitoring sites are the Mausoleum & Aryburn pools.	Murray/ Matt M

### 7. Membership Development

<b>Item.</b>	<b>Discussion/ Action/s.</b>	<b>Responsible person/s for reporting/ action/s.</b>
<b>2023 Members Survey</b>	Paul T gave an update.  It was agreed to dedicate some time at a future special committee meeting to confirm actions and decide next steps.	Robert/ Paul T
<b>Photograph competition</b>	Paul T gave an update.  The April 2023 winner was emailed their Somers £10 e-voucher.  The May 2023 winner has just been announced.	Matt H/ Membership Sub Committee members.
<b>Country shows</b>	Ash gave an update. At least 2 persons had expressed a strong desire to join at the Banchory show.	Ash

## 8. Junior events

<b>Item.</b>	<b>Discussion/ Action/s.</b>	<b>Responsible person/s for reporting/ action/s.</b>
<b>Junior events- Millpond 9/7/23</b>	Paul A gave an update.  A Junior event, again sponsored by Ardoe House Hotel, will take place at Millpond on 9 July, similar arrangements to last year. A communication to members about it were posted on the ADAA FB Closed Group 28 May. Paul T will also do an email mailshot to Juniors.	Ash/ Paul A/ Kenny/ Lewis/ Paul T

## 9. June Newsletter

<b>Item.</b>	<b>Discussion/ Action/s.</b>	<b>Responsible person/s for reporting/ action/s.</b>
<b>June Newsletter</b>	This is almost ready to go.	John S

## 12. Date of Next Meeting

<b>Item.</b>	<b>Discussion/ Action/s.</b>	<b>Responsible person/s for reporting/ action/s.</b>
<b>Date of Next Meeting</b>	Monday 3 July 2023, venue to be confirmed.	All Committee members

## 13. AOCB

<b>Item.</b>	<b>Discussion/ Action/s.</b>	<b>Responsible person/s for reporting/ action/s.</b>
<b>Booking/ Catch Returns systems change</b>	Paul T updated those present about the change that was approved by Paul A & Kenny in May.	
<b>Catch returns</b>	It was confirmed an article would appear in the June newsletter.	Murray
<b>National Competitions update</b>	Kenny gave an update.	Kenny

There being no further business the meeting closed with a vote of thanks to the President for chairing the meeting.